AGENDA ITEM
CA45

AGENDA PLACEMENT FORM

Send to: ccagenda@johnsoncountytx.org

Date: 7.1.2026

Meeting Date: 7.13.2026

Submitted By: Alissa Krokum

Department: Alissa Krokum

Signature of Elected Official/Department Head:

Purchasing Department

Court Decision:
This section to be completed by County Judge's Office

Johnson County ★ APPROVED ★ Commissioners Court

7.13.2026

Description:

Consider and approve award of RFP 2026-301 Insurance Consultant for Johnson County to Holmes Murphy for 1 (one) year with the option of 4 (four) additional 1 (one) year contract renewals. Original contract period will be July 13, 2026 to July 12, 2027.

(May attach additional sheets if necessary)

Person to Present: Lance Anderson

(Presenter must be present for the item unless the item is on the Consent Agenda)

Supporting Documentation: (check one) ☑ PUBLIC ☐ CONFIDENTIAL

(PUBLIC documentation may be made available to the public prior to the Meeting)

Estimated Length of Presentation: 5 minutes

Session Requested: (check one)

☐ Action Item ☑ Consent ☐ Workshop ☐ Executive ☐ Public Announcement

Check All Departments That Have Been Notified:

☑ County Attorney ☐ IT ☐ Purchasing ☐ Auditor

☑ Personnel ☐ Development Services ☐ Facilities Management

Other Department/Official (list) _____

Please List All External Persons Who Need a Copy of Signed Documents In Your Submission Email

RFP 2026-301 INSURANCE CONSULTANT FOR JOHNSON COUNTY
Scoring Summary

Supplier	Total / 100 pts
Holmes Murphy	**81.8**
Higginbotham Public Sector	77.4
First Financial Group of America	76.8
MarshMcLennan Agency, LLC	76
HUB International	75.8
Butler Benefits & Consulting	69.2